PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Peter A. MULLER

Application No.: 10/536,470

Filed: May 25, 2005 Docket No.: 123885

For: Z-DRIVE FOR A WATERCRAFT

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- 2. Relevance of the English language references 6-9 are discussed in the present specification.
- 3. The references 1-5 and 10 were cited in an International Search Report. An English language version of the International Search Report is attached for the Examiner's information.
- 4. In accordance with 37 CFR §1.98(a)(2)(ii), copies of any U.S. patents and patent application publications are not attached.

5. An English language Abstract of the non-English language reference 10 is attached hereto.

Respectfully submitted,

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Date: July 25, 2005

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 DEPOSIT ACCOUNT USE
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Sheet 1	of 1	
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Form PTO-1449 (REV. 8-83)		US Dept. of Commerce PATENT & TRADEMARK OFFICE		ATTY DOCKET NO. 123885			APPLICATION NO. 10/536,470		
INFORMATION DISCLOSURE STATEMENT									
(Use several sheets if necessary)			APPLICANT Peter A. MULLER						
			FILING D May 25, 2		GROUP				
U.S. PATENT DOCUMENTS									
EXAMINER INITIAL		DOCUMENT NUMBER]	DATE	NAME		CLA	SS	SUB CLASS
	1	US 3,136,283	6/9/1964		MCCORMICK				
	2	US 3,241,511 ·	3/22/1966		DRTINA				
	3	US 4,925,414 *	5/15/1990		NEWMAN				794
	4	US 4,143,614 •	3/13/1979		JEANSON et al.				
	5	US 3,448,710 ·	6/10	0/1969	GASKINS				
•	6	US 4,746,314	5/24	4/1988	LEVI				
•	7	US 4,645,463	2/24	1/1987	ARNESON				
•	8	US 5,666,415	9/9/	1997	KAUFMAN				
•	9	US 4,371,350 2/1/		1983	KRUPPA et al.				
•		FOREIC	SN PA	ATENT DO	CUMENTS				
		DOCUMENT NUMBER		DATE	COUNTRY		CLA	ss	SUB CLASS
	10	DE 3434211 A1 w/ abst - 4/4/		1985	35 GERMANY				
	_	OTHER DOCUMENTS (Inc	cludin	g Author,	Title, Date, Pertinent Pages	, etc.)			

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EXAMINER						DATE CONS	SIDERED		
Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.									

Date: <u>July 25, 2005</u>